



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

**Education (ED)**

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

**Health & Human Services (HHS)**

George Leventhal, Chair  
Nancy Navarro  
Craig Rice, Lead Member  
for Libraries

**Government Operations &  
Fiscal Policy (GO)**

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer, Lead Member  
for Digital Government

**Planning, Housing &  
Economic Development (PHED)**

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

**Public Safety (PS)**

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

**Transportation, Infrastructure,  
Energy & Environment (T&E)**

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

All Committee meetings can be viewed on-demand 24 hours after the meeting concludes:

<http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/ondemand/index.asp>

**Prepared:** 3/19/2013 4:01 PM

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|-----------------|------------------------|--|--------------------|
| <b>HHS/PHED</b> | <b>9:30 AM - 3CHR</b>  | <i>To be televised live on County Cable Montgomery</i>                                     |                    |
| <b>Mar 21</b>   | (1)                    | • Discussion - role of non-profits in Montgomery County                                    | (Sesker/McMillan)  |
| <b>HHS</b>      | <b>10:15 AM - 3CHR</b> | <i>To be televised live on County Cable Montgomery</i>                                     |                    |
| <b>Mar 21</b>   | (1)                    | • Discussion - Health and social services challenges for the continental African community | (McMillan)         |
| <b>T&amp;E</b>  | <b>2:00 PM - 7CHR</b>  | <i>To be televised live on County Cable Montgomery</i>                                     |                    |
| <b>Mar 21</b>   | (1)                    | • Discussion - Residential and commercial energy efficiency initiatives                    | (Levchenko)        |
|                 | (2)                    | • Follow up discussion - disposable carryout bags  | (Levchenko/Sesker) |



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.